

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**MA Branch**  
**SWASTHYA BHAWAN**  
**Wing - 'B', 3<sup>rd</sup> Floor**  
**GN - 29, Sector - V, Salt Lake City**  
**Kolkata - 700091**  
**Telefax No. 2357-4455.**

Memo. No. HF/O/MA/935/HHM/1H-151/2012

Date: 21.05..2012

**O R D E R**

Seven new Health Districts have been formally announced by the State Government at Jhargram, Nandigram, Basirhat, Diamond Harbour, Rampurhat, Bishnupur and Assansol in compliance of all formalities.

To make the new Health Districts functional, it is hereby ordered that a Task Force under the chairmanship of DHS, WB with the following members: (1) Dr. K. K. Adhikari, Joint DHS(P&D), (2) Ms. Mahua Banerjee, Joint Director(Personnel), (3) Mr. S. R. Bhattacharya, Joint Director(AA&V) and (4) Dr. Asit Mandal, Dy. DHS(HA) shall monitor the activities for immediate functioning of the new health districts. They will identify needs of the new Health Districts and take up with the respective branch of the Department or Directorate to clear any bottleneck coming in the way.

Pending posting of regular officers in the post of the CMOH in these 7(seven) Health Districts following officers of the respective districts may remain in temporary charge of the districts as CMOH in addition to their normal duties. Such additional charge of the CMOH shall not be considered as promotion for these officers.

Sl. No.	Name of the Officer with Designation	To hold additional charge of CMOH of
1.	Dr. Himadri Pal, ACMOH, Diamond Harbour.	Diamond Harbour Health District.
2.	Dr. Asit Pande, ACMOH, Basirhat.	Basirhat Health District.
3.	Dr. Girish Chandra Bera, Z.L.O., Bankura.	Bishnupur Health District.
4.	Dr. Sovam Dey, Z.L.O. Birbhum.	Rampurhat Health District.
5.	Dr. Arita Sen Chatterjee, ACMOH, Asansol.	Asansol Health District.
6.	Dr. Tapan Kumar Khatua, ACMOH, Contai.	Nandigram Health District.
7.	Dr. Tapan Kumar Bapari, Z.L.O. Paschim Medinipur.	Jhargram Health District.

*Sd/- K.K. Bose*  
**Joint Secretary**

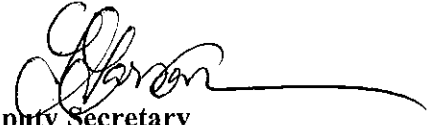
Memo. No. HF/O/MA/935/1(4)/HHM/1H-151/2012

Date: 21.05..2012

Copy forwarded for information and necessary actions to the:

1. Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata-700001..
2. The Accountant General(Audit), West Bengal, Treasury Buildings, Kolkata-700001.

3. The Accountant General(Local Bodies Audit), West Bengal, C.G.O. Complex, Salt Lake City, Kolkata-700064.
4. Pay and Accounts Officer, Kolkata Pay and Accounts Office, 81/2/2, Phears Lane, Kolkata-700012,



**Deputy Secretary**  
**to the Government of West Bengal.**

**Memo. No. HF/O/MA/935/2(44)/HHM/1H-151/2012**

**Date: 21.05.2012**

Copy forwarded for information and necessary action to the:-

1. Additional Director of Health Services(AA&V), West Bengal.
2. Joint Director of Health Services(PH&CD), West Bengal,
- 3-4. Deputy Director of Health Services(Admn)/(Accounts), West Bengal.
- 5-6. Assistant Director of Health Services(P&E)/(Admn), West Bengal.
- 7-13. CMOH, Burdwan/Bankura/Purba Medinipur/24-Parganas(North)/24-Parganas(South)/Birbhum/Paschim Medinipur.
- 14-20. Treasury Officer, Burdwan/Bankura/Purba Medinipur/24-Parganas(South)/24Parganas(North)/Birbhum/Paschim Medinipur.
- 21-27. District Magistrate, Burdwan/Bankura/Purba Medinipur/24-Parganas(North)/24Parganas(South)/Birbhum/Paschim Medinipur.
- 28-33. Superintendent, Asansol SD Hospital, Burdwan/Bishnupur SD Hospital, Bankura/Rampurhat SD Hospital, Birbhum/Basirhat SD Hospital, North 24-Parganas/Diamond Harbour SD Hospital, South 24-Parganas/Jhargram SD Hospital, Paschim Medinipur.
34. Dr. Himadri Pal, ACMOH, Diamond Harbour.
35. Dr. Asit Pande, ACMOH, Basirhat.
36. Dr. Girish Chandra Bera, Z.L.O., Bankura.
37. Dr. Sovam Dey, Z.L.O. Birbhum.
38. Dr. Arita Sen Chatterjee, ACMOH, Asansol.
39. Dr. Tapan Kumar Khatua, ACMOH, Contai.
40. Dr. Tapan Kumar Bapari, Z.L.O. Paschim Medinipur.
41. BMOH, Nandigram Rural Hospital, Purba Medinipur.
42. PA to Principal Secretary(H), Government of West Bengal.
43. PA to Special Secretary(MA) of this Department.
44. Guard File.



**Deputy Secretary**  
**to the Government of West Bengal.**