

## GOVT. OF WEST BENGAL

OFFICE OF THE DISTRICT INSPECTOR OF SCHOOLS (S.E.), SOUTH 24 PGS

New Administrative Building (5<sup>th</sup> Floor), Alipore, Kol-27

Memo No.: 1243 Gan.

**Notice** 

Date: 03.7.13

Bengal vide memo no-

As per order of the Commissioner of School Education, Govt. of West Bengal vide memo no-1267(42)-Sc/P dt. 01.07.2013, the HM/TIC all schools under my jurisdiction are hereby requested to submit the names of children upto age group of 15 years in prescribed Proforma who have shown in exceptional achievement in any field like academics, arts, culture, sports etc for the recommendation of National Child Award For Exceptional Achievement within 10<sup>th</sup> July, 2013 positively.

The filled up proforma of names be submitted to Smt. ANURADHA SARKAR AI/S(SE), SOUTH 24 PARGANAS.

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District Inspector of Schools (S.E.)

South 24 Parganas

Copy forwarded to the A. I/S / ADI/SE & Alipur
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Award For Exceptional Achievement within 104
July 2013 to their office at Room tro. 5

Government of West Bengal School Education Directorate ( Basic Branch ) Bikash Bhawan,7th Floor Salt Lake City, Kolkata -91

Memo No. 12.67(42)-Sc/p. Dated, Kolkata, the Oh 350 June, 2013.

The Commissioner, School Education From :

West Bengal.

To: The District Inspector of Schools (SE/PE) South 24PGS. P.O. Soff 24PGS.

Sub : National Child Award for Exceptional Achievement.

With reference to the subject mentioned above, the undersigned would like to inform him/her that the Ministry of Women and Child Deve--lopment, Govt. of India has instituted an Award Called National Child Award for Exceptional abilities and who have achieved outstanding status in various fields including academies, arts, culture and sports etc. The quidelines of the said scheme are as follows :-

- Children between age group of 4-15 years who have shown in excepa) -tional achievement in any field like academies, arts, culture, sports, etc. will be considered for this award.
- There will be one gold medal alongwith cash prize of R. 20,000/- for b) one child at the National Level and one silver medal alongwith cash prize of Rs. 10,000/- for one child from each state/UT.
- Applications in the prescribed proforma should be attached with attested copies of birth certificate, two passport size recent c) photographs (duby attested), press clippings/certificates and other supporting documents as proof of achievements.
- The applications should be recommended by State/UT Deptts, any Deptt. d) of Govt. of India/District Authority, Local Self Govt(Panchayet, - Zila Parishad, Municipal Corporation) Experts in the field, M.L.A, Members of Parliament, Members of Legislative Councils and reputed Voluntary Organisations.
- A National Selection Committee out of cases recommended by various bodies will make selection.
- The grand will as amounced on 14th November laste war and will be given oway in New Dalhi Or a date and time convenient to the Ministry tor Momen and Child Development.
- The child will receive the Award personally. The Ministry of Women g) & Child Development will pay the awardees and his/her guardian/escort (maximum number 2) expenditure involved in travelling and daily allowances as per rule.

Hence he/she is requested to send applications of the children of age group 4-15 years of hīs/her district(if any) who have fulfilled the requirements for National Child Award for Exceptional Achievement, 2013, alongwith above mentioned documents in the prescribed proforma enclosed herewith within 15th July, 2013 positively.

This is for his information and necessary action.

For Commissioner, School Education
West Bengal



## Annexure

## Particulars of the individual recommended for "National Child Award for Exceptional Achievement"

2 passport size photograph duly attested

- 1. (i) Name (in Hindi & English)
  - (ii) Date of birth (duly attested)
  - (iii)Place of birth
  - (iv)Educational qualifications (with certificates, if applicable)
  - (v) Telephone No. (with code)
  - (iv)Present address (with father's name)
- 2. Field of Achievement
- 3. How is the performance of the individual adjudged as exceptional achievement
- 4. A brief life sketch of the child including press clippings etc./certificates etc.
- 5. Sponsored by (Govt., other agencies etc. with details)
- 6. Remarks of the State/UT Govt/recommending authority.