

**GOVERNMENT OF WEST BENGAL
CENTRAL SELECTION COMMITTEE (AYUSH)
SWASTHYA BHAWAN, GN-29, SALT LAKE
SECTOR-V, KOLKATA-700091.**

No- 425/HD4E-138/2014

Date: - 11/08/2014

NOTICE

**COUNSELLING/ ADMISSION FOR AFFILIATED AYUSH/PHYSIOTHERAPY COLLEGES OF
WEST BENGAL IN THE ACADEMIC SESSION - 2014-15**

1. **Prescribed Application Form** for Counseling/ Admission to Degree course in Homoeopathy (B.H.M.S), Ayurveda (B.A.M.S), Physiotherapy (B.P.T) and B.U.M.S (if permitted by Govt.of India or apex council) in different Government and Private Colleges in West Bengal is attached with this notice for down loading. So the candidate shall submit the duly filled up Admission form before 12 Noon on his/her respective date of counseling as mentioned below along with the submission of Rs.100/- (Rupees One hundred) only as Counseling fees.

2. **COUNSELING PROGRAMME / SCHEDULE OF DATE OF COUNSELING:-**

Venue: - CONFERENCE HALL /AUDITORIUM of Swasthya Bhawan, GN-29, Salt Lake, Sector-V, Kolkata-700091.

CATEGORY	RANKS	DATE	TIME	PLACE
ST, SC, & PC	ALL	27.08.2014	10-30 A.M.	1 st floor
GENERAL	1 - 700	30.08.2014	10-30 A.M.	2 nd floor
GENERAL	701 - 1500	30.08.2014	2-30 P.M.	2 nd floor
GENERAL	1501 - 2000	01.09.2013	10-30 A.M.	1 st floor
GENEARL	2001 - 2500	01.09.2014	2-30 P.M.	1 st floor
GENERAL	2501 - 3000	03.09.2014	10-30 A.M.	1 st floor
GENERAL	3001 - 3500	03.09.2014	2-30 P.M.	1 st floor
GENERAL	3501 - 4200	04.09.2014	10-30 A.M.	2 nd floor
GENERAL	4201 - 5000	04.09.2014	2-30 P.M.	2 nd floor
GENERAL	5001 - 5700	06.09.2014	10-30 A.M.	2 nd floor
GENERAL	5701 - REST	06.09.2014	2-30 P.M.	2 nd floor

3. Only the candidate will be allowed at the above mentioned venue on the respective date of counseling as per the schedule above. If under any circumstances the aspirant candidate fails to appear on the

respective date of counseling his/ her parents may be allowed to appear on the respective date of counseling provided the parent must produce the duly filled up Form along with a letter of authorization issued by the candidate and valid identity of the parent. Under no circumstances any candidate or his/ her parents will be allowed to appear before the counseling after his/her respective date of counseling as per the schedule above.

4. Once option is given by the candidate for admission in a particular system of Medicine under AYUSH /Physiotherapy, **no change in another system/ Physiotherapy will be entertained.**
5. **Reservation of seats for OBC candidates in different AYUSH and Physiotherapy colleges will not be implemented in this session till the enhancement of seats for accommodating OBC candidates as per the Section 5 (2) of the West Bengal State Higher Education Institutions (Reservation in Admission) Act, 2013 in each college.**
6. **All the candidates /authorized person(s) shall have to produce the following documents at the time of his/ her respective counseling:-**
 - i. Filled up application form with Passport size photograph duly attested by Gazetted officer.
 - ii. Original & one attested copy of JEE (JENPARH) Examination, 2014 ADMIT Card and Rank Card of JENPARH – 2014.
 - iii. Original & one attested copy of **Mark Sheet of 10+2 examination** or its equivalent.
 - iv. Original & attested copy of **Age Proof Certificate (admit card of Madhyamik or its equivalent).**
 - v. Original & one attested copy of **SC/ST/PC Certificate** from competent authority
 - vi. Original **Residential Certificate** issued by competent authority.
7. An amount of **Rs. 3100/- (Rupees Three thousand one hundred) only in cash** must be deposited by the selected candidate(s) **on spot for admission** in his/her opted Government or Private Colleges, otherwise his/her selection will be treated as '**cancelled suo-moto**'. The rest amount should be submitted in the respective college(s) **within seven days from the date of counseling failing which** his/her selection will be treated as '**cancelled suo-moto**'. In case of private colleges the rest amount should be submitted in **Pay order/Demand Draft**. In case of admission in another college within the respective system of medicine after re-counseling the said Pay order / Demand Draft will be returned back. **But the spot admission fees Rs. 3100/- will not be returned.**
8. Candidates selected through counseling as per their option shall **have to take admission within seven days from the date of counseling;** otherwise his candidature will be cancelled.

9. Candidates passed in 10+2 (equivalent) examination from the board outside the State, their admission will be provisional till their certificate is verified by the admitting college from the authority of the concerned State. If any discrepancy is found their admission will be cancelled.

10. The assessment of P.C candidates should be made in consultation with respective Board of I.P.G.M.E.R as per the new regulations as adopted in case of admission in MBBS course.

11. RE-COUNSELLING:-

- i. Re-counseling will be held on 15.09.2014 and 16.09.2014 amongst the admitted students within particular system of medicine/Physiotherapy.
- ii. Registration for Re-counseling: All admitted candidates must register his/ her name between 10-30 a.m. and 12 Noon, beyond that time he/she will not be allowed to participate.
- iii. Venue: Conference Hall /Auditorium of Swasthya Bhavan, 2nd Floor, GN-29, Salt Lake, Sector-V, Kolkata-91.
- iv. **Date of admission: - within seven days from the date re-counseling.**


MEMBER-SECRETARY

CENTRAL SELECTION COMMITTEE (AYUSH)

No- 425/HD4E-138/2013 /1,

Date: - 11/08/2014

Copy for information /necessary action to:-

✓ 1. The IT cell- for display this notice at the Website of Department of Health & Family Welfare, Govt. of West Bengal.

Encl: - PRESCRIBED APPLICATION FORM


MEMBER-SECRETARY

CENTRAL SELECTION COMMITTEE (AYUSH)



GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHAIRMAN, CENTRAL SELECTION COMMITTEE (AYUSH)
Swasthya Bhavan, 6th floor,
GN-29, Sector-V, Salt Lake, Kolkata-700091.

Sl.No.....
Date of Counseling..... (For official use)

Affix here Stamp size recent Color photograph Duly attested by Gazetted Officer

Application for admission to the first year class of B.H.M.S (Homoeopathy), B.A.M.S (Ayurveda), B.U.M.S (if permitted by Govt.of India or apex council) and B.P.T (Physiotherapy) under West Bengal University of Health Sciences for the session 2013-2014.

(All columns should be filled in. None should be left blank.)

1. Name of the Applicant.....
(In Block Letters)
2. JENPARH Enrolment No.....
3. JENPARH Rank No.....
4. Date of Birth.....
(Age proof certificate should be enclosed)
5. (a) Name of Father.....
(b) Name of Guardian.....
6. Address of the Applicant.....
(a) Present Address.....
.....
(b) Permanent Address.....
.....
(c) Phone/ Mobile No.....
7. Whether belongs to Scheduled Caste / Scheduled Tribes / P.C (Write YES / NO).....

N.B.- If 'YES' an attested copy of S.C./ S.T. / P.C. certificate from the appropriate authority mentioning the sub-caste/ Tribe must be enclosed. Otherwise the application will not be considered for that category.



8. Whether he/she likes to be considered against 8(a) or 8(b)—

(a) Candidates residing uninterruptedly to the State of West Bengal for a minimum period of ten years prior to the date of making application for admission to the courses.....YES / NO

OR

(b) Candidates who or whose parents are permanent resident of West Bengal having permanent address in the state of West Bengal.....YES / NO

9. Year of Appearing / Passing (Higher Secondary (10+2) or equivalent examination).....

10. Declaration by the applicant and father/ guardian:

We severally and jointly declare that all foregoing statements are true to the best of our belief and knowledge. Any statement made in the application, if found incorrect or incomplete, on scrutiny, will render the application liable to rejection and admission if granted on the basis of such incorrect statement may be cancelled without any reference.

We agree with the terms and conditions as laid down in the notice issued by the Central Selection Committee (AYUSH) bearing no. No- 425 /HD4E-138/2014, dated 11/08/2014.

We further declare that we have gone through the terms and conditions of advertisement and instructions and agree to abide by the conditions laid down therein.

We also agree that the decision of the Central Selection Committee (AYUSH) with regard to selection, allotment and admission to any of the colleges will be acceptable to and binding on us.

.....
(Signature of Father/ Guardian)

.....
(Signature of Applicant)

Place.....

Place.....

Date.....

Date.....

N.B. - Original mark sheet(s) & Certificate(s) with attested copy thereof shall be produced / submitted at any time before admission, on demand.

.....
For Official Use

Admitted in B.H.M.S/B.A.M.S/B.P.T course in.....

.....
**Signature of Admission Authority
Central Selection Committee (AYUSH)**