

Government of West Bengal
Labour Department
Writers' Buildings, Kolkata-700 001

No.200/Emp./1M-10/2013

Dated, Kolkata, the 18th September, 2013.

RESOLUTION

In terms of this Department Resolution No.175-Emp. dt. 29.08.2013 State government has announced introduction of a scheme titled "Yuva Utsaha Prakalpa(YUP)-2013" to be implemented throughout the State of West Bengal with effect from 01.10.2013.

The Governor has now been pleased to rename the Scheme "Yuva Utsaha Prakalpa(YUP)-2013" as "Yuvasree" with immediate effect.

ORDER

Ordered that the Resolution be published in the Official Gazette and sent to all concerned.

By Order of the Governor

Amal Roy Chowdhury

Secretary to the Government of West Bengal.

✓
No.200/1(1) Emp.

Dated, Kolkata, the 18th September, 2013.

Copy forwarded for information and necessary action to the Director of Employment, West Bengal, 67, Bentinck Street, Kolkata-700 069.



Joint Secretary to the
Government of West Bengal.

Contd.P/2.

Srimati S. M.
SD (ER)
Circulate to all
as directed
19/9/13

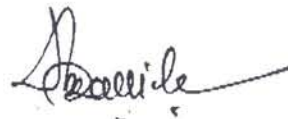
// 2 //

No. 200/2(200)-Emp.

Dated, Kolkata, the 18th September, 2013.

Copy forwarded for information and necessary action to-

01. The Chief Secretary, Government of West Bengal.
02. The Addl. Chief Secy/ Pr. Secy/Secy.----- Department
03. The Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata- 700001
04. The Accountant General (Local Bodies Audit), West Bengal, CGO complex,MSO Buildings(5th Floor),Slat Lake, Kolkata-700091.
05. The Pay and Accounts Officer, Kolkata Pay and Accounts Office -II, Jawahar Buildings, P-1 Hyde Lane , Kolkata-700073.
06. The Finance (Budget) Deptt., Group-'N' of this Government,
07. The Finance (Audit) Deptt., Group-'L' of this Government
08. The Finance (Audit) Deptt., Group-'T' of this Government
09. The Development and Planning Department of this government.
10. State level Bankers' Committee, UBI Head Office, Kolkata.
11. The Technical Education Department, Bikash Bhavan, North Block,6th floor, Salt Lake, Kolkata-700091.
12. The District Magistrate,..... District.
13. The Sub-Divisional Officer ,.....
14. Joint /Deputy Directors of Employment ,..... District
15. The P S to MIC , Labour Department.
16. The Guard File.
17.



Joint Secretary to the Government of West Bengal