







# West Bengal Board of Primary Education

Acharya Prafulla Chandra Bhavan, DK 7/1, Sector II, Salt Lake City, Kolkata 700 091

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No. 549/BPE/2015

Date: 06/05/2015

## NOTICE

In continuation of our earlier Memo. No. 522(220)/BPE/2015 dtd. 28.04.2015 it is hereby notified that Mark-sheets of the candidates of Part-II Examination of Two Year D.El.Ed. Course (Regular/Face-to-Face) of 2012-2014 session shall be handed over to the Heads of the concerned Institutions or their authorized representatives on and from **07.05.2015**.

All are requested to contact the P.T.T. Section of the Board during office hours on any working day.

( Dr. R.C. Bagchi )  
Secretary

Memo. No. 549/1(220)/BPE/2015

Date: 06/05/2015

Copy forward for information and necessary action to:

1. The Secretary to the Govt. of West Bengal, School Education Department, Bikash Bhavan, 6<sup>th</sup> floor, Salt Lake, Kolkata – 700 091.
2. The Commissioner of School Education, West Bengal, Bikash Bhavan, 7<sup>th</sup> floor, Salt Lake, Kolkata – 700 091.
3. The Deputy Director (Basic), School Education Directorate, 7<sup>th</sup> floor, Salt Lake, Kolkata – 700 091.
4. The Chairperson, All District Primary School Council/Kolkata/Siliguri Primary School Council.
5. The District Inspector of Schools (PE) of all district.
6. The Principal/Sr. Lecturer-in-Charge/Lecturer-in-Charge, All DIETs/Govt./Govt. Sponsored/Govt. Aided/Self Financed Private Primary Teachers' Training Institute.

Secretary