## **Application for undertaking Vocational training**

| To,                                      |                                    | Affix recent                         |
|--|------------------------------------|--------------------------------------|
| The District Youth Office                | er,                                | Passport size<br>Photograph          |
|  | ••                                 | with signature of the applicant      |
|  |                                    |                                      |
| 1. Name of the applicant(in cap          | ital letter):                      |                                      |
| 2. Name of father/husband:               |                                    |                                      |
| 3. Address: Vill:                        |                                    |                                      |
| P.O.:                                    |                                    |                                      |
| Sub-Division:                            |                                    |                                      |
| Pin:                                     |                                    |                                      |
| 4. Sex:                                  | 5. E-Mail:                         |                                      |
| 6. Mobile Number:                        |                                    |                                      |
| 7. Nationality:                          |                                    |                                      |
| 8. Date of birth:                        |                                    |                                      |
| 9. Yearly Family Income:                 |                                    |                                      |
| 10. Educational qualification:           |                                    |                                      |
|  |                                    |                                      |
|  |                                    |                                      |
| 11. Trade Applied for: 1)                | 2)                                 |                                      |
|  |                                    |                                      |
| I do hereby solemnly declare the belief. | at the information given above are | true to the best of my knowledge and |
| Date :                                   |                                    |                                      |
| Place:                                   |                                    | Signature of the applicant           |
|  |                                    | and and an and approprie             |

**Note:** Documents in support of above serial nos 3,8,9,10 should be submitted having self-attestation thereon. One self-addressed envelope of medium size also be attached.