

**GOVERNMENT OF WEST BENGAL
CENTRAL SELECTION COMMITTEE (AYUSH)
SWASTHYA BHAWAN, GN-29, SALT LAKE
SECTOR-V, KOLKATA-700091.**

No- 340/HD/4E-96/2015

Date: 17-7-15

NOTICE

**COUNSELLING FOR ADMISSION IN PERMITTED AYUSH/ PHYSIOTHERAPY COLLEGES OF
WEST BENGAL IN THE ACADEMIC SESSION: 2015-16**

1. It is notified that all Homoeopathic Medical Colleges (both State Govt. and private colleges) have received their permission from the Govt. of India for "admission in B.H.M.S course" in this session. So there is no impediment to start the counseling as per the schedule mentioned below. It is also to be informed that none of Ayurveda and Unani Medical colleges have received such permission for admission till date, from the Govt. of India. If the Ayurveda and Unani Medical colleges do not receive such permission before the date as scheduled below, the counseling for admission in such colleges will be announced later through the website of the Dept. of Health & Family Welfare, Govt. of West Bengal (www.wbhealth.gov.in) after receiving permission from the Govt. of India. Physiotherapy colleges have already received their permission from W.B.U.H.S for admission for this session.
2. **Prescribed Application Form** for Counseling for Admission in Degree course in Homoeopathy (B.H.M.S), Ayurveda (B.A.M.S), Physiotherapy (B.P.T) and Unani (B.U.M.S) in different Government and Private Colleges in West Bengal, permitted by Govt. of India is **attached with this notice** for downloading. So the candidate **shall submit the duly filled up Admission form before 11 A.M** on his/her respective date of counseling as mentioned below **along with the submission of Rs.100/- (Rupees One hundred) only as Counseling fees.**

3. **COUNSELING PROGRAMME / SCHEDULE OF DATE OF COUNSELING:-**

Venue: - CONFERENCE HALL AT 1ST FLOOR of Swasthya Bhawan, GN-29, Salt Lake, Sector-V, Kolkata-700091.

CATEGORY	RANKS	DATE	TIME
ST & PC	ALL	12.08.2015	10-30 A.M.
SC	1 - 500	12.08.2015	2-00 P.M.
SC	501 - 1000	13.08.2015	10-30 A.M.
SC	1001 - REST	13.08.2015	2-00 P.M.
GENERAL	1 - 200	14.08.2015	10-30 A.M.
GENERAL	201 - 400	14.08.2015	2-00 P.M.
GENERAL	401 - 600	17.08.2015	10-30 A.M.
GENERAL	601 - 800	17.08.2015	2-00 P.M.

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CATEGORY	RANKS	DATE	TIME
GENERAL	801 - 1000	18.08.2015	10-30 A.M.
GENERAL	1001 - 1200	18.08.2015	2-00 P.M.
GENERAL	1201 - 1500	19.08.2015	10-30 A.M.
GENERAL	1501 - 1800	19.08.2015	2-00 P.M.
GENERAL	1801 - 2100	20.08.2015	10-30 A.M.
GENERAL	2101 - 2400	20.08.2015	2-00 P.M.
GENERAL	2401 - 2700	21.08.2015	10-30 A.M.
GENERAL	2701 - 3000	21.08.2015	2-00 P.M.
GENERAL	3001 - 3500	24.08.2015	10-30 A.M.
GENERAL	3501 - 4000	24.08.2015	2-00 P.M.
GENERAL	4001 - 4500	26.08.2015	10-30 A.M.
GENERAL	4501 - 5000	26.08.2015	2-00 P.M.
GENERAL	5001 - 5500	27.08.2015	10-30 A.M.
GENERAL	5501 - 6000	27.08.2015	2-00 P.M.
GENERAL	6001 - 6500	28.08.2015	10-30 A.M.
GENERAL	6501 - REST	28.08.2015	2-00 P.M.

4. Only the candidate will be allowed at the above mentioned venue on the respective date of counseling as per the schedule above. If under any circumstances the aspirant candidate fails to appear on the respective date of counseling his/ her parents may be allowed to appear on the respective date of counseling provided the parent must produce the duly filled up Form along with a letter of authorization issued by the candidate and valid identity of the parent. Under no circumstances any candidate or his/ her parents will be allowed to appear before the counseling after his/her respective date of counseling as per the schedule above.
5. Once option is given by the candidate for admission in a particular system of Medicine under AYUSH /Physiotherapy, **no change in another system/ Physiotherapy will be entertained.**
6. **Reservation of seats for OBC candidates in different AYUSH and Physiotherapy colleges will not be implemented in this session till the enhancement of seats for accommodating OBC candidates as per the Section 5 (2) of the West Bengal State Higher Education Institutions (Reservation in Admission) Act, 2013 in each college.**
7. **All the candidates /authorized person(s) shall have to produce the following documents at the time of his/ her respective counseling:-**
 - i. Filled up application form with Passport size photograph duly attested by Gazetted officer.



- ii. Original & one attested copy of JEE (JENPARH) Examination, 2015 **ADMIT Card** and **Rank Card** of JENPARH – 2015.
 - iii. Original & one attested copy of **Mark Sheet of 10+2 examination** or its equivalent.
 - iv. Original & attested copy of **Age Proof Certificate (admit card of Madhyamik or its equivalent)**.
 - v. Original & one attested copy of **SC/ST/PC Certificate** from competent authority
 - vi. Original **Residential Certificate** issued by competent authority.
8. An amount of **Rs. 3100/- (Rupees Three thousand one hundred) only in cash** must be deposited by the selected candidate(s) **on spot for admission** in his/her opted Government or Private Colleges, otherwise his/her selection will be treated as '**cancelled suo-moto**'. The rest amount should be submitted in the respective college(s) **within seven days from the date of counseling failing which** his/her selection will be treated as '**cancelled suo-moto**'. In case of private colleges the rest amount should be submitted in **Pay order/Demand Draft**. In case of admission in another college within the respective system of medicine after re-counseling the said Pay order / Demand Draft will be returned back. **But the spot admission fees Rs. 3100/- will not be returned.**
9. Candidates selected through counseling as per their option shall **have to take admission within seven days from the date of counseling**; otherwise his candidature will be cancelled.
10. Candidates passed in 10+2 (equivalent) examination from the board outside the State, their admission will be provisional till their certificate is verified by the admitting college from the authority of the concerned State. If any discrepancy is found their admission will be cancelled.
11. The assessment of P.C candidates should be made in consultation with respective Board of I.P.G.M.E.R as per the new regulations as adopted in case of admission in MBBS course.
12. **RE-COUNSELLING:-** Re-counseling will be held amongst the admitted students within particular system of medicine/Physiotherapy. Date will be announced in due time through the website of the Dept. of Health & Family Welfare, Govt. of West Bengal (www.wbhealth.gov.in).



MEMBER-SECRETARY

CENTRAL SELECTION COMMITTEE (AYUSH)

Date: 17-7-15

No- 340/HD/4E-96/2015 /1,

Copy for information /necessary action to:-

1. The IT cell- for display this notice at the Website of Department of Health & Family Welfare, Govt. of West Bengal.

Encl: - PRESCRIBED APPLICATION FORM



MEMBER-SECRETARY

CENTRAL SELECTION COMMITTEE (AYUSH)



GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHAIRMAN, CENTRAL SELECTION COMMITTEE (AYUSH)
Swasthya Bhavan, 6th floor,
GN-29, Sector-V, Salt Lake, Kolkata-700091.

Sl.No.....
Date of Counseling.....
(FOR OFFICIAL USE)

Affix here Stamp size recent Color photograph Duly attested by Gazetted Officer

Application for admission to the first year class of B.H.M.S/B.A.M.S/B.U.M.S/B.P.T course as per permission given by the Govt. of India/ W.B.U.H.S for the session 2015-16.

(All columns should be filled in. None should be left blank.)

1. Name of the Applicant.....
(In Block Letters)
2. JENPARH Enrolment No.....
3. JENPARH Rank No.....
4. Date of Birth.....
(Age proof certificate should be enclosed)
5. (a) Name of Father.....
(b) Name of Guardian.....
6. Address of the Applicant.....
(a) Present Address.....
.....
(b) Permanent Address.....
.....
(c) Phone/ Mobile No.....
7. Whether belongs to Scheduled Caste / Scheduled Tribes / P.C. (Write YES / NO).....

N.B.- If 'YES' an attested copy of S.C./ S.T. / P.C. certificate from the appropriate authority mentioning the sub-caste/ Tribe must be enclosed. Otherwise the application will not be considered for that category.

8. Whether he/she likes to be considered against 8(a) or 8(b)—

(a) Candidates residing uninterruptedly to the State of West Bengal for a minimum period of ten years prior to the date of making application for admission to the courses.....YES / NO

OR

(b) Candidates who or whose parents are permanent resident of West Bengal having permanent address in the state of West Bengal.....YES / NO

9. Year of Appearing / Passing (Higher Secondary (10+2) or equivalent examination).....

10. Declaration by the applicant and father/ guardian:

We severally and jointly declare that all foregoing statements are true to the best of our belief and knowledge. Any statement made in the application, if found incorrect or incomplete, on scrutiny, will render the application liable to rejection and admission if granted on the basis of such incorrect statement may be cancelled without any reference.

We agree with the terms and conditions as laid down in the notice issued by the Central Selection Committee (AYUSH) bearing 340/HD/4E-96/2015, dated 17-7-15

We further declare that we have gone through the terms and conditions of this notification and instructions and agree to abide by the conditions laid down therein.

We also agree that the decision of the Central Selection Committee (AYUSH) with regard to selection, allotment and admission to any of the colleges will be acceptable to and binding on us.

.....
(Signature of Father/ Guardian)

.....
(Signature of Applicant)

Place.....

Place.....

Date.....

Date.....

N.B. - Original mark sheet(s) & Certificate(s) with attested copy thereof shall be produced / submitted at any time before admission, on demand.

For Official Use

Admitted in B.H.M.S/B.A.M.S/B.P.T course in.....

.....
Signature of Admission Authority
Central Selection Committee (AYUSH)