



# West Bengal Board of Primary Education

Acharya Prafulla Chandra Bhavan, DK 7/1, Sector II, Bidhannagar, Kolkata 700091

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**No. 946/BPE/2016**

**Date : 27 /06/2016**

## **NOTICE**

All the heads of the D. El. Ed. Institutions are hereby informed that the last date of submission of duly filled in Information Sheets for Registration for the session 2015-2017 is extended up to 4<sup>th</sup> July, 2016 instead of 30<sup>th</sup> June, 2016. All other terms and conditions will remain unchanged. This has the reference to our earlier memo No. **828(321)/BPE/2016 dtd. 09/06/2016.**

Sincerely yours,

*R. Bagchi*

**( Dr. R.C. Bagchi )  
Secretary**

**Memo No. 946/1(325)/BPE/2016      Date : 27/06/2016**

Copy forwarded for information and necessary action to the:

- 1) The Principal/LIC/TIC/Sr. Lecturer .....DIET/Govt./Govt. Aided/Govt. Sp.PTTI/Self-Financed Non-Government PTTI
- 2) Secretary, Department of School Education, Govt. of West Bengal, Bikash Bhavan, 6<sup>th</sup> Floor, Salt Lake, Kolkata – 700 091.
- 3) Commissioner of School Education, West Bengal, Bikash Bhavan, 7<sup>th</sup> floor, Salt Lake, Kolkata – 700 091.
- 4) Account Section of this Board.
- 5) Cash Section of this Board

*R. Bagchi*

**Secretary**