



# West Bengal Board of Primary Education

Acharya Prafulla Chandra Bhavan, DK 7/1, Sector II, Bidhannagar, Kolkata 700091

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**No. 2902(307)/BPE/2016**

**Date : 11 /11/2016**

To

The Principal/LIC/TIC/Sr. Lecturer

..... DIET/Govt./Govt. Aided/Govt. Sp. PTTI/Self-Financed Non-Government PTTI

**Sub: Delivery of Registration Certificates of the students of D.El.Ed. Course, session 2015-17**

Sir/Madam,

With reference to the above I am directed to inform all the DIET/Govt./Govt. Spon./Govt. Aided / Self-financed Non-Government Institutions that the Registration Certificates of the students of session 2015-2017 are ready to distribute to the respective institutions and will be available on and from 15/11/2016 to 18/11/2016 during Office Hours from the West Bengal Board of Primary Education.

The Heads of all the DIET/Govt./Govt.Spon./Govt.Aided institutions are requested to come personally or send their authorised representatives to receive the Registration Certificates from the office of the undersigned.

In case of Self-financed Non-Government Institutions only the approved Head of the institution are requested to receive the Registration Certificates. The Approved list of Faculty shall be submitted at the time of receiving the said Certificates. The Heads of the Institutions must carry their photo Identity Card issued by the competent authority to avoid impersonation.

Thanking you,

Sincerely yours,

*R.C. Bagchi*

**( Dr. R.C. Bagchi )**

**Secretary**

**Memo No. 2902(307)/1(44)/BPE/2016**

**Date : 11 /09/2016**

Copy forwarded for information and necessary action to the:

- 1) Secretary, Department of School Education, Govt. of West Bengal, Bikash Bhavan, 6<sup>th</sup> Floor, Salt Lake, Kolkata – 700 091.
- 2) Commissioner of School Education, West Bengal, Bikash Bhavan, 7<sup>th</sup> floor, Salt Lake, Kolkata – 700 091.
- 3) Chairperson, District Primary School Council, all districts
- 4) D.I./s (PE), All Districts
- 5) Account Section of this Board.
- 6) Cash Section of this Board

*R.C. Bagchi*

**Secretary**