

Government of West Bengal
Department of Higher Education
Technical Branch
Bikash Bhawan (6th Floor), Salt Lake, Kolkata-700 091.

No: 480/Edn (T)/10M - 62/11

Date: 31/10/2011

ORDER

In supersession of this Department's earlier *order vide no. 303A-Edn(T) dated 16.07.2011*; the Governor is pleased to lay down the *modus operandi* for conduct of inspection and survey of existing as well as proposed Engineering and Technology Institutes, both Government as well as Self – financing of the State of West Bengal including the Engineering and Technology Departments of the State – aided Universities under the aegis of the Department of Higher Education in the State of West Bengal.

1. The *team of experts* comprising the *Inspection Team* as well as the *name of the Institute to be inspected* shall be finalized by the Higher Education Department;
2. The *Inspection Team* shall be provided with the required logistic support for conducting the said inspection;
3. The *rate of honorarium as well as the transport and other logistic support* shall be extended as per rate approved by the Finance Department, which will be notified in due course;
4. A *panel of experts for this purpose* will be drawn up for this inspection which may be updated depending on administrative necessity;
5. The *Institute due to be inspected may or may not be notified in advance* though the same shall be bound to co-operate with the *Inspection Team* under authority of this Department;
6. Prior to each of such inspections, the *Inspection Team shall receive the authorization letter for such inspection from the Principal Secretary or any designated Officer on his behalf*;
7. The *Inspection Team* shall be duty-bound to submit its report duly signed by all members at the end of each Inspection to the *Principal Secretary or any designated Officer on his behalf, positively*.

The Governor is pleased to further notify that the erstwhile *Expert Committee* so constituted by this Department's Order mentioned hereinbefore for conducting surprise inspection of all new as well existing Engineering and Technical Institutes, both Government as well as Self – financing of the State of West Bengal including the Engineering and Technology Departments of the State – aided Universities under the aegis of the Department of Higher Education in the State of West Bengal, *shall stand annulled*.

All concerned are informed accordingly.

This notification be published in the Calcutta Gazette for general information.

Satish Chandra Tewary
Principal Secretary

Copy forwarded for information and necessary action to:

1. Chief Secretary to the Government of West Bengal, Writers' Buildings, Kolkata – 700 001;
2. Additional Chief Secretary / Principal Secretary / Secretary / Special Secretary in Charge, Department of Health & Family Welfare / School Education / Animal Resources Development / Agriculture / Law / Technical Education & Training;
3. Principal Secretary to the Hon'ble Governor of State of West Bengal, Governor House, Kolkata – 700 001;
4. Accountant General of West Bengal, Kolkata – 700 001;
5. Secretary to the Government of India, Department of Higher Education, Ministry of Human Resource Development, Government of India; New Delhi;
6. Vice-Chancellor (all), _____ University;
7. Chairman, All India Council of Technical Education, New Delhi;
8. Chairman, West Bengal State Council of Higher Education, 147A, R. B. Avenue, Kolkata – 700 029;
9. Director of Technical Education, West Bengal, Bikash Bhavan, 10th Floor, Salt Lake City, Kol – 700 091;
10. Director, Technical Education & Training, West Bengal, Bikash Bhavan, 10th Floor, Salt Lake City, Kol – 700 091;
11. Director of Information, Department of Information and Culture, Writers' Buildings, Kolkata – 700 001 with request to bring it to the kind notice of all concerned by publishing in the Calcutta Gazettee;
12. Prof Bhaskar Gupta, Chairman, West Bengal Joint Entrance Examination Board, AQ – 13/1, Sector – V, Salt Lake City, Kolkata – 700 091;
13. Principal (all), _____ Government Engineering College;
14. Registrar (all), _____ University;
15. Assistant Secretary, Technical Branch, Higher Education Department with request to put up on Departmental Website;
16. Private Secretary to the M-I-C, Higher Education Department, Bikash Bhavan, Salt Lake City, Kollkata – 700 091;
17. Personal Assistant to the Principal Secretary, Higher Education Department, Bikash Bhavan, Salt Lake City, Kolkata – 700 091;
18. President, Association of Professional Academic Institutions, West Bengal; AE – 4, Salt Lake City, Kolkata – 700 091;
19. Guard File;
20. Notice Board.

Joint Secretary