



# West Bengal Board of Primary Education

"Acharya Prafulla Chandra Bhavan", DK-7/1, Sector - II, Bidhannagar, Kolkata 700091

## REGISTRATION FORM FOR SIX MONTHS SPECIAL PROGRAMME ON ELEMENTARY EDUCATION OF PRIMARY SCHOOL TEACHERS OF WEST BENGAL, 2015

NAME OF THE DPSC/PSC :

1. NAME OF THE APPLICANT TEACHER :

IN CAPITAL LETTERS

(AS PER SCHOOL LEAVING CERTIFICATE)

2. DATE OF BIRTH : 

D	D	M	M	Y	Y	Y	Y
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IN CAPITAL LETTERS

(AS PER SCHOOL LEAVING CERTIFICATE)

3. DATE OF APPOINTMENT : 

D	D	M	M	Y	Y	Y	Y
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4. DATE OF JOINING : 

D	D	M	M	Y	Y	Y	Y
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5. GENDER : MALE  FEMALE  (PUT TICK IN APPROPRIATE BOX)

6. CATEGORY : (TICK OFF ONLY ONE BOX)

GEN  SC  ST  OBC-A  OBC-B  EX-SERV  EC  PH

7. ACADEMIC QUALIFICATIONS : (PUT TICK IN APPROPRIATE BOX)

a. GRADUATE : YES  NO

b. B.ED.  B.ED. (SPECIAL EDUCATION)  D.ED. (SPECIAL EDUCATION)

8. MEDIUM : BENGALI  HINDI  URDU  SANTHALI  NEPALI  TELUGU  ORIYA

9. FULL NAME OF FATHER / HUSBAND :

10. RESIDENTIAL ADDRESS

VILL./ H.NO. & STREET :

POST OFFICE :

SUB-DIVISION :

DISTRICT :

PIN CODE : 

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MOBILE PHONE NO. :

11. THE SCHOOL PRESENTLY WORKING IN :

NAME OF THE SCHOOL :

VILL./ H.NO. & STREET :

POST OFFICE :

SUB-DIVISION :

CIRCLE :

DISTRICT :

PIN CODE : 

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12. BANK DRAFT DETAILS : BANK DRAFT OF Rs. 500/- (FIVE HUNDRED) TO BE PURCHASED FROM ANY BRANCH OF UNITED BANK OF INDIA (UBI) IN FAVOUR OF WEST BENGAL BOARD OF PRIMARY EDUCATION, PAYABLE AT KOLKATA

BANK DRAFT NO. WITH DATE:

NAME OF BRANCH (UBI) :

DECLARATION : I DECLARE THAT THE INFORMATION PROVIDED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. IF ANY DISCREPANCY FOUND IN FUTURE, THE BOARD SHALL HAVE EVERY RIGHT TO CANCEL MY REGISTRATION WITHOUT ASSIGNING ANY REASON THEREOF.

FULL SIGNATURE OF THE APPLICANT TEACHER

COUNTER SIGNATURE OF THE D.I.OF SCHOOLS (PE)

NOTE : (i) USE CAPITAL LETTERS ONLY TO FILL IN THE FORM, (ii) USE A BALL POINT PEN, (iii) DO NOT SIGN IN BLOCK LETTERS. (iv) BANK DRAFT of Rs 500/-(Five hundred rupees) only TO BE PURCHASED FROM ANY UNITED BANK OF INDIA BRANCH ALL OVER WEST BENGAL (v) DOCUMENTS TO BE ENCLOSED WITH THE FILLED IN REGISTRATION FORM ARE PHOTOCOPIES OF APPOINTMENT LETTER AND B.ED./B.ED.(SPECIAL EDUCATION)/D.ED.(SPECIAL EDUCATION) PASS MARKSHEET / CERTIFICATE. (vi) THE LAST DATE OF SUBMISSION OF THE FILLED-IN FORMS FOR REGISTRATION/ADMISSION IS 20-03-2015. THE DATE SHALL NOT BE EXTENDED IN ANY CASE.