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No. 100/BPE/D.EL.ED./2019

NOTICE

In continuation of the Board's Notification No. 58/BPE/D.El.Ed./2019 dated 08/03/2019, it is to notify for all concerned that the D. El. Ed. Part – I Examination (Theoretical) for the Session 2017-2019 (Regular / Face to Face Mode) and D. El. Ed. Part - I Examination (Theoretical) for Continuing/Supplementary Candidates of the Sessions-2015-2017 & 2016-2018 will be held in accordance with the programme-schedule, given below

Programme of Diploma-In-Elementary Education Part - I Examination (Session - 2017-2019) & Session -2015 - 2017/2016–2018 (continuing/Supplementary candidates)

DATE & DAY	TIME	HALF	SUBJECT(S)
11/06/2019	10.00 AM - 01.00 PM	1 ST HALF	CHILD STUDIES (CC-01)
(TUESDAY)	02.00 PM - 05.00 PM	2 ND HALF	LANGUAGE-CPS-01 (L-1) (B/H/U/N)
13/06/2019	10.00 AM - 01.00 PM	1 ST HALF	LANGUAGE-CPS-02 (L-2)
(THURSDAY)	02.00 PM - 05.00 PM	2 ND HALF	MATHEMATICS-CPS-03
15/06/2019	10.00 AM - 01.00 PM	1ST HALF	ENVIRONMENTAL SCIENCE-CPS-04
(SATURDAY)	10.00 AW - 01.00 FW	INTIALI	ENVINORMENTAL SCIENCE-OF 5-04

The said examinations will be held in the venues to be selected by the Board other than the respective Primary Teachers' Training Institutes/DIETs from where the candidates have completed their courses/parts thereof.

The issuance of Admit Cards to the Heads of the respective D. El. Ed. Institutes will be made from the office of the undersigned during office hours on and from 6th June, 2019 to 8th June, 2019.

The Heads of all the DIETs /Govt. / Govt. Spon. /Govt. Aided institutions are requested to come personally or send their authorized representatives to receive the Admit Cards from the office of the undersigned on the aforementioned dates and time.

In case of Self-financed Non-Government unaided Institutions, only the approved Heads of the institutions are requested to receive the Admit Cards. The Heads of the Institutions must carry their photo Identity Cards (EPIC/Aadhar Cards/Driving Licence/PAN Card/Passport), issued by the competent authority to avoid impersonation.

The holding of External Practical Examination of "Pre-internship Processed Based Teaching-Learning Skill Enhancement Programme" of the students will be notified later on.

> R. Boschi (Dr. R. C. Bagchi) Secretary

No. 100/1(640)/BPE/D.EI.Ed./2019

Dated 20/05/2019

Date: 20/05/2019

Copy forwarded for information to:

- 1. The Principal Secretary to the Govt. of West Bengal, School Education Department, Bikash Bhavan, 6th floor, Salt Lake City, Kolkata - 700 091
- 2. The Commissioner of School Education, West Bengal, Bikash Bhavan, 7th Floor, Bidhannagar, Kolkata 700 091
- 3. The Chairman/Chairperson, District Primary School Council/ Primary School Council (Siliguri /Kolkata)
- 4. The District Inspector of Schools (PE), All Districts
- 5. The Principal/HOD, DIET, Government / Government Aided/ Government Sponsored / self-financed nongovernment private PTTIs

R. Boschi
Secretary